

# **United States Department of the Air Force**

## **Air Force Materiel Command (AFMC)**

## **Air Force Real Property Agency (AFRPA)**



## **Enhanced Use Leasing Eglin Air Force Base**

RFQ No. AFRPA-07-0001

# **REQUEST FOR QUALIFICATIONS**

## **APPENDIX G**

# **Reporting Requirements Instruction Letter with Sample Reports**

**PROPOSALS ARE DUE NO LATER THAN  
5:00 P.M. ET 16 March 2007**

**AT:**

**MWH AMERICAS, INC.**

10619 So. Jordan Gateway

Suite 100

Salt Lake City, UT 84095

Voice: (801) 617-3200 Fax: (801) 617-4200

Email: [patrick.h.price@mwhglobal.com](mailto:patrick.h.price@mwhglobal.com)

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## **APPENDIX G. REPORTING REQUIREMENTS CLOSING LETTER WITH SAMPLE REPORTS**

**(The Letter will be provided by the Air Force prior to project closing.)**